



## **GOVERNOR'S P-20 COUNCIL**

### **Steering Committee Meeting**

**June 11, 2008 – 2:00 p.m.**

**1700 W. Washington**

**6<sup>th</sup> Floor Conference Room B**

**Phoenix, AZ 85007**

### **AGENDA**

*The Committee will discuss and may take action on the following matters. Members will attend either in person or by telephone conference call. Public Comment will be taken. Members of the public may address the committee during the Call to the Public section of the agenda. Public members will be allotted three minutes each for this purpose.*

**1. Call to Order & Welcome**

**Dr. Rufus Glasper**

**2. Review/Discussion - Work of the Committees Update**

**Staff & Committee Chairs**

- **Steering Committee/Updates:**
  - Telephonic Meeting with Governor – June 16<sup>th</sup>
  - P-20 Council Meeting Draft Agenda – June 19<sup>th</sup>
- **Higher Education Ad Hoc Committee**
  - Status report on Recommendations
- **Communications Committee**
  - Collaborative Communications Campaign
- **Data Committee**
  - Dropout Prevention Leadership Summit

**3. Other**

**Staff & Committee Chairs**

**4. Next Steps**

**Staff & Committee Chairs**

**5. Call to the Public**

**Dr. Rufus Glasper**

**6. Adjournment**

**Dr. Rufus Glasper**

*ADA Coordinator, Isela Lovos, 602-542-2449; or TTY uses through Relay. Requests should be made as early as possible to allow time to arrange the accommodation.*